DEVELOPMENT SECRETARIAT

No. R. 3386—*R. M.* 34-33-5, *dated* 13*th January* 1934.

In modification of Government Notification No. R. 3157—R. M. 34-33-4, dated 2nd January 1934, directing levy of toll on all carts passing the toll-gate at the Wellesley Bridge near Seringapatam, it is hereby notified that a toll of eight annas shall be levied only on carts carrying stones, slabs, timber, girders and fuel and passing the said toll-gate.

No. R. 3402—*L. S.* 4-33-18, *dated* 13—15*th January* 1934.

Under Section 236 of the Mysore Land Revenue Code, Regulation No. IV of 1888, the Government of His Highness the Maharaja of Mysore are pleased to authorise the extension of the provisions of Chapters VIII to X of the said Code to the village of Kurudasonnenahalli in the Taluk of Hoskote.

No. G. 4883—*G. M.* 105-33-2, *dated* 10*th January* 1934.

The accompanying Press Communique, dated the 6th November 1933, and Notification No. F. 39-1—33-G., dated the 6th November 1933, issued by the Government of India, Department of Education, Health and Lands, New Delhi, regarding the approximate dates of sailings of Pilgrim Ships and of passage rates, etc., during the coming Haj season are published for the information of intending pilgrims from the Mysore State.

By Order,
S. ABDUL WAJID,
Secretary to Government,
Development Department.

THE HON'BLE THE RESIDENT IN MYSORE.

The following Press Communique of the Government of India, is republished :—

No. F. 39-1—33-G.

GOVERNMENT OF INDIA.

DEPARTMENT OF EDUCATION, HEALTH AND LANDS.

New Delhi, the 6th November 1933.

Press Communique.

The following information is published for the guidance of pilgrims proceeding to the Hedjaz from India by the direct sea route :—

Programme of sailings :—Messrs. Turner, Morrison & Co., Ltd., Bombay, have notified that their first pilgrim ship S. S. "Jehangir" will sail from Bombay on the 23rd November 1933, and from Karachi on the 27th November 1933. Special sailings of pilgrim ships after the month of Ramzan will be as follows :—

From Bombay.—S. S. "Rizwani" or other steamer to sail from Bombay to Jeddah direct about the 6th February 1934.

From Karachi.—S. S. "Rahmani" or other steamer to sail from Karachi to Jeddah direct about the 6th February 1934.

From Calcutta.—S. S. "Akbar" or other steamer to sail from Calcutta to Jeddah direct about the 23rd February 1934.

The steamers and sailing dates are announced only provisionally. The Company will make every effort to keep to the programme but retain the liberty to make such alterations and adjustments in it as appear necessary. These sailings will be followed by other sailings at appropriate intervals until about the 10th March 1934.

2. *Supply of food to pilgrims during voyage.*—All pilgrims will be supplied with cooked food by the shipping company during the voyage and cooking on board in pilgrims' private stoves or *sigrees* will be strictly forbidden.

3. For the purposes of the supply of cooked food, pilgrims will be divided into two classes, *viz.*, A and B.

Class A will comprise pilgrims who desire to be supplied daily with—

(i) morning tea ;
(ii) day meal ;
(iii) afternoon tea ; and
(iv) evening or night meal.

Class B will comprise pilgrims who desire to be supplied daily with—

(i) either morning tea or afternoon tea ; and
(ii) either day meal or evening or night meal.

4. Every pilgrim of class A will be provided by the master of the ship daily throughout the voyage with food on the following scale :—

(a) *Morning tea*—

(i) One cup of tea.
(ii) Two biscuits or one *chapati*, according to the pilgrim's choice.

(i) Rice or *chapatis*, according to the pilgrim's choice, in such quantity as the pilgrim may require.

(ii) One plate of mutton and vegetable mixed, on alternate days.

(iii) One plate of vegetable dish, with or without dry fish, according to the pilgrim's choice, on days on which item (ii) above is not supplied.

(iv) *Dal* in such quantity as the pilgrim may require.

(v) *Kachumar* or pickles.

(c) *Afternoon tea*—

One cup of tea.

(d) *Evening or night meal*—

(i) Rice or *chapati*, according to the pilgrim's choice, in such quantity as the pilgrim may require.

(ii) One plate of vegetable dish.

(iii) *Dal* in such quantity as the pilgrim may require

(iv) *Kachumar* or pickles.

5. Every pilgrim of class B will be provided with either morning tea or afternoon tea and with either day meal or evening or night meal, according to the pilgrim's choice, on the scale laid down for class A pilgrims.

6. Every pilgrim will be required at the time of buying his ticket to inform the person who issues the ticket whether he :—

(i) desires to be included in class A or class B ;

(ii) will take rice or *chapati* for the day meal and the evening or night meal ;

(iii) whether he will or will not have dry fish with the vegetable dish to be served on alternate days at the time of the day meal.

7. Arrangements have also been made on every pilgrim ship to make available to pilgrims certain other articles of food on payment of extra charges at the rates specified below :—

Name of article	*Rate*	
	Rs. a. p.	
Fowl (whole) with gravy	1 8 0	each
Fowl	0 7 6	per plate
Kofta	0 3 0	,,
Mutton korma	0 3 0	,,
Biryani	0 7 0	,,
Kabab shami	0 0 9	each
Sardines	0 3 9	per tin
Egg (boiled)	0 1 6	each
Egg (fried)	0 2 3	each
Khichari pulao	0 4 6	per plate
Curry and rice	0 7 0	,,
Rice	0 1 6	,,
Paratha	0 3 0	each
Chapati (without ghee)	0 0 9	,,
Leavened bread	0 0 9	,,
Biscuits	0 0 9	for two
Halwa or Pudding	0 3 0	per plate
Sweetmeats	0 6 0	,,
Dal	0 1 3	,,
Tea (without milk)	0 0 9	per cup
Tea (with milk)	0 1 0	,,
Coffee (with milk)	0 2 0	,,
Soda water	0 1 6	per bottle
Lemonade and other aerated water (sweet) ..	0 2 3	,,
Lemon squash	0 2 0	per tumbler
Syrup (lemon)	0 1 6	,,
Syrup	0 12 0	per bottle
Butter	0 12 0	per tin
Ghee	0 12 0	per pound
Jam	0 6 0	per tin
Pineapple	0 6 0	,,
Condensed milk (Anglo-Swiss)	0 12 0	,,
Condensed milk (Cow's head)	0 4 6	,,
Sugar	0 2 3	per pound
Chutney	0 12 0	per bottle
Oranges	0 1 6	each
Sweet lemons	0 1 6	,,
Apples	0 1 0	,,
Plantains	0 0 6	,,
Hot water	0 0 6	per gallon

8. Any medicines or any articles of special diet for infants or invalid or sick persons brought by pilgrims for use during the voyage will, when necessary, be cooked free of charge in the ship's kitchens.

9. All cooks and attendants employed on board the ship for cooking and serving the pilgrims' food will be Muslims.

10. Every pilgrim will have to provide his own plates, cups and other receptacles in which food may be served to him during the voyage.

11. Pilgrims will be allowed to take water from the "waste not" taps fitted to the tanks on board the ship during four periods of two hours each, namely:—

(i) 5 A.M. to 7 A.M.
(ii) 12 NOON to 2 P.M.
(iii) 4 P.M. to 6 P.M.
(iv) 8 P.M. to 10 P.M.

12. *Steamer fares.*—The maximum pilgrim fares to Jeddah with Messrs. Turner, Morrison and Company, Limited, have fixed for the coming Haj season are given below:—

		Single		Return	
		With food on A scale	With food on B scale	With food on A scale	With food on B scale
		Rs.	Rs.	Rs.	Rs.
From Bombay	First class ..	387	383	574	566
	Second class ...	312	308	474	466
	Deck ..	122	118	184	176
From Karachi	First class ..	384	381	568	562
	Second class ...	309	306	468	462
	Deck ...	119	116	178	172
From Calcutta	First class ..	417	412	634	624
	Second class ...	342	337	534	524
	Deck ..	152	147	239	229

In the case of children under 10 years of age these fares will be less by the following amounts, on account of food charges:—

		Single Rs.	Return Rs.
From Bombay	"A" scale ...	6 0 0	12 0 0
	"B" scale ..	4 0 0	8 0 0
From Karachi	"A" scale ...	4 8 0	9 0 0
	"B" scale ...	3 0 0	6 0 0
From Calcutta	"A" scale ...	8 8 0	17 0 0
	"B" scale ...	6 0 0	12 0 0

NOTE.—First and second class fares include charges for food on the same scale as for deck passengers.

13. *Charges for the transport of pilgrims and their baggage from ship to shore and vice versa at Jeddah.*—It has been decided to continue, until further orders, the arrangement introduced last year, as an experimental measure, for the transport of pilgrims and their luggage from ship to shore and *vice versa* at Jeddah. The shipping company have accordingly been authorised to collect at the time of issuing tickets an extra sum of Rs. 3 per return ticket and Rs. 1-8-0 per single ticket on account of transport charges.

14. *Sleeping Boards.*—In order to secure an increased measure of comfort for deck pilgrims, arrangements have been made to provide a limited number of sleeping boards in the between decks in the steamship 'Jehangir' and in one other ship, which has not yet been selected, belonging to Messrs. Turner, Morrison & Co., Ltd. Every pilgrim who wishes to avail himself of the facilities provided by sleeping boards will be required to pay an extra charge of Rs. 5 per single journey along with the ordinary steamer fare at the time of purchasing his ticket.

15. *Deposit for the purpose of defraying the cost of the return voyage from Jeddah.*—If a pilgrim travelling by the lowest class available on a ship is not in possession of a return

port at which he proposes to embark, for the purpose of defraying the cost of the return voyage from Jeddah, the sum mentioned below :—

Port at which the pilgrim proposes to embark	Scale of food to be supplied on the voyage	In the case of a pilgrim of the age of ten years and above	In the case of a pilgrim under ten years of age
		Rs. a. p.	Rs. a. p.
Bombay	A ...	63 8 0	57 8 0
	B ...	59 8 0	55 8 0
Karachi	A ..	60 8 0	56 0 0
	B ...	57 8 0	54 8 0
Calcutta	A ...	88 8 0	80 0 0
	B ...	83 8 0	77 8 0

The deposit includes Rs. 1-8-0 per head on account of the transport of the pilgrim and his luggage from the shore to the ship at Jeddah on the return journey.

16. *Estimate of cost of the* 1934 *Haj.*—It has been estimated for the ensuing Haj season that the minimum cost of pilgrimage (including a visit to Medina) to a pilgrim who proceeds to Jedda as a deck passenger and travels on a camel in the Hejaz would be approximately Rs. 585 in case he sails from Bombay or Karachi and Rs. 640 if he sails from Calcutta. Substantial additions to these figures would be necessary if the pilgrim chooses to adopt more comfortable means of locomotion and a higher standard of living. No pilgrim, not even the hardiest and poorest, should, therefore, start on the pilgrimage unless he has provided himself with at least Rs. 585. In the case of a pilgrim travelling second class on board the ship and in a motor bus in the Hejaz the cost is estimated to be about Rs. 1,200 in the case of pilgrims sailing from Bombay or Karachi and Rs. 1,260 in the case of those sailing from Calcutta. If the pilgrim travels first class on the ship from Bombay or Karachi and uses a touring motor car for journeys in the Hejaz, the expenditure would be about Rs. 1,675 and if he sails from Calcutta, it would be about Rs. 1,735.

The following Notification of the Government of India is republished :—

No. F. 39-1/33-G.

GOVERNMENT OF INDIA,

DEPARTMENT OF EDUCATION, HEALTH AND LANDS.

New Delhi, the 6th November 1933.

NOTIFICATION.

In pursuance of clause (*b*) of section 208-A of the Indian Merchant Shipping Act, 1923 (XXI of 1923), and in supersession of the notification of the Government of India in the Department of Education, Health and Lands, No. 2273-H (G), dated the 16th December 1931, the Governor General in Council is pleased to specify as the sum to be deposited for the purpose of defraying the cost of a return ticket—

	Rs.	a.
(i) in the case of a pilgrim of the age of ten years or more sailing from Bombay and desiring to be included in class A for the purposes of the supply of food during the voyage under rule 80 of the Indian Pilgrim Ships Rules, 1933 ...	63	8
(ii) in the case of a pilgrim of the age of ten years or more sailing from Bombay and desiring to be included in class B for the purposes of the supply of food during the voyage under the said Rule	59	8
(iii) in the case of a pilgrim under ten years of age sailing from Bombay and desiring to be included in class A for the purposes of the supply of food during the voyage under the said Rule	57	8
(iv) in the case of a pilgrim under ten years of age sailing from Bombay and desiring to be included in class B for the purposes of the supply of food during the voyage under the said Rule	55	8
(v) in the case of a pilgrim of the age of ten years or more sailing from Karachi and desiring to be included in class A for the purposes of the supply of food during the voyage under the said Rule	60	8
(vi) in the case of a pilgrim of the age of ten years or more sailing from Karachi and desiring to be included in class B for		

	Rs.	a.
(vii) in the case of a pilgrim under ten years of age sailing from Karachi and desiring to be included in class A for the purposes of the supply of food during the voyage under the said Rule	56	0
(viii) in the case of a pilgrim under ten years of age sailing from Karachi and desiring to be included in class B for the purposes of the supply of food during the voyage under the said Rule	54	8
(ix) in the case of a pilgrim of the age of ten years or more sailing from Calcutta and desiring to be included in class A for the purposes of the supply of food during the voyage under the said Rule	88	8
(x) in the case of a pilgrim of the age of ten years or more sailing from Calcutta and desiring to be included in class B for the purposes of the supply of food during the voyage under the said Rule	83	8
(xi) in the case of a pilgrim under ten years of age sailing from Calcutta and desiring to be included in class A for the purposes of the supply of food during the voyage under the said Rule	80	0
(xii) in the case of a pilgrim under ten years of age sailing from Calcutta and desiring to be included in class B for the purposes of the supply of food during the voyage under the said Rule	77	8

Ram Chandra,
Joint Secretary to the Government of India.
G. Kirkbride, Major,
Secretary to the Resident.